

Robert Johnson, Esq. Director

Office of Purchasing and Supply Services Facilities Administration Building 13300 Old Marlboro Pike, Room 20 Upper Marlboro, MD 20772 301-952-6560 Fax: 301-952-6605

NOTICE OF CONTRACT AWARD

July 31, 2018

Tyson Foods, Inc. 2200 West Don Tyson Pkwy Springdale, AR 72762 Telephone: 800.248.9766 Contact Email: <u>k12bidgroup@tyson.com</u> Dariya Jackson Telephone: 301.952.6726 Fax: 301.952.6605 Email: <u>Dariya.Jackson@pgcps.org</u>

# SUBJECT: IFB 016-18 – USDA Food Processing of Products

**Tyson Foods, Inc.** has been selected as the vendor to provide services in accordance with the above-mentioned **IFB**. This contract sets-forth the terms and conditions and is provided for your review and acceptance. Any changes or additions made by your company must first be accepted by the Purchasing Division before the contract is valid.

The intent of this contract is to provide the Board with an expedited means of procuring supplies and/or services at the lowest cost. This contract is for the convenience of the Board and is considered by Purchasing Department to be a "Non-Exclusive" use contract. The Board does not guarantee any usage. The Board will not be held to purchase any particular Brand, in any groups, prices or discount ranges, but reserves the right to purchase any item/items listed in the price schedule submitted.

Until the contract is signed by **Tyson Foods, Inc.** and the BOARD, authorization for commence to service sites on behalf of the contract is forbidden. Please sign below and return all documents to the PURCHASING OFFICE within Ten (10) business days. Failure to sign the contract award and return <u>all</u> required documents within the specified time, shall rule your offer null and void and, therefore, award shall be made to the next low responsive bidder.

#### **INITIAL CONTRACT TERM**

The initial term of the contract will be for the following contracted period. Prices shall remain firm for the initial term of the contract. This contract is effective from September 1, 2018 – August 31, 2019.

#### **OPTION TO RENEW CONTRACT**

Upon satisfactory service and by mutual agreement the BOARD OF EDUCATION OF PRINCE GEORGE'S COUNTY reserves the right to renew the contract. The term of renewal shall not exceed three (3) additional one (1) year periods.

## **CONTRACT AWARD ESTIMATED AMOUNT**

The estimated amount of award is

See Contract Price -Page 5.

THIS NOTICE OF AWARD IS NOT AN ORDER TO COMMENCE SERVICE/WORK OR TO MAKE DELIVERIES at this time. Commence service/work/deliveries only after receipt of a purchase order(s) signed by the Purchasing Agent.

ALL PURCHASE ORDERS placed throughout the terms of the contract will require delivery/service in accordance with the offered time(s).

# LIQUIDATED DAMAGES/FAILURE TO PERFORM WORK

The successful Awardee accepts this contract with the understanding that should they fail to complete the work in an acceptable manner and in the time stated, shall be subject to the payment of liquidated damages as stated in the solicitation documents.

## AVAILABILITY OF FUNDS

The contract shall be deemed executory only to the extent of appropriations available to the BOARD for the purchase of such articles. The obligation of the BOARD on all contracts, including those which envision funding through current and successive fiscal years, shall be contingent upon actual Board appropriations for the fiscal year(s) involved.

This notice of award, plus the solicitation, your offer and any pertinent documents will constitute the entire contract after acceptance by your firm and the BOARD. Please refer to the **IFB 016-18** for all applicable terms and conditions.

### FINGERPRINTING AND CRIMINAL BACKGROUND CHECKS

Employees Having Direct Contact with and/or Uncontrolled Access to Students:

- A. Any and all current and future employees of the Vendor who have direct contact with students must have a fingerprinting criminal background check conducted by the Maryland Criminal Justice Information System (CJIS) and the FBI, a Child Protective Services clearance conducted by the Prince George's County Department of Social Services, and complete the Safe Schools training module Prince George's County Child Abuse: Mandatory Reporting and any other required training as appropriate.
- B. All background checks must be completed 15 business days prior to beginning work in and around PGCPS property or engaging in any authorized activities involved PGCPS students. The background checks must be completed by the Fingerprinting Office in the Sasscer Administrative Building or by the PGCPS satellite fingerprinting offices located in Prince George's County. No person may begin working in PGCPS until 15 days after completing the background clearance process (fingerprint and CPS) and required online training through Safe Schools.
- C. Prior to initiating any work at a school building, current and future employees, contractors, subcontractors, agents, volunteers, outsourced temporary staff, consultants and instructors of the Vendor must sign in and sign out via the Raptor Visitor Management System, which requires a copy of their government issued identification.

#### Restrictions on Employee Assignments:

Vendors are prohibited from assigning the following persons from working at a PGCPS location:

- A. Registered sex offenders (Maryland Code, Criminal Procedure Article Section 11-722)
- B. Individuals convicted of a crime involving third or fourth degree sexual offence under sections 3-307 or 3-308 of the Criminal Law Article; child sexual abuse under Section 3-602 of the Criminal Law Article; a crime of violence as defined in Section 14-101 of the Criminal law Article; or comparable offenses in another state. (Annotated Code of Maryland, Education Article Section 6-113)
- C. Individuals identified as an alleged abuse or neglect or following completion of a Child Protective Services investigation with a finding of "indicated" child abuse or neglect.

#### **CRIMINAL BACKGROUND CHECKS**

#### 1. GENERAL PROVISIONS

- A. It is the responsibility of the Vendor to make certain that its employees, contractors, subcontractors, agents, volunteers, outsourced temporary staff, consultants and any instructors meet the background check and training requirements specified below.
- B. The Vendor agrees to provide the designated PGCPS representative with a list of all current employees and an immediate update of changes in personnel, employees, contractors, subcontractors, agents, volunteers, outsourced temporary staff and any instructors. All correspondence should include the following information as applicable:
  - i. title of the project
  - ii. school/office
  - iii. solicitation number
  - iv. contract number; and
  - v. PGCPS representative/project manager
- C. An Executed Contract will not be issued by the PGCPS Purchasing Department until proof has been provided that the background check and training requirements below have been completed 15 days following the issuance of Notice of Award.

#### **Compliance with Laws**

Vendors shall comply with all federal, state, and local laws, statutes, ordinances, rules, and regulations applicable to the services to be rendered under this Contract. Vendors' violation of any of these laws, statutes, ordinances, rules or regulations constitutes a breach of this Contract and entitles the Board to terminate this Contract immediately upon delivery of written notice of termination to Vendor.

#### **INSURANCE**

A Certificate of Insurance, made in favor of the Board of Education of Prince George's County, Upper Marlboro, Maryland 20772-9983, must be submitted to the PURCHASING OFFICE with the returned signed NOTICE OF AWARD within ten (10) business days. The certificate should reference the Solicitation Number as shown herein. It will be the responsibility of the contractor to ensure that a current Certificate of Insurance is on file in the Purchasing Office during the entire period of the contract.

## Notice of Award IFB 016-18

This notice of award, plus the solicitation and any pertinent documents will constitute the entire contract after acceptance by your firm and the BOARD. Please refer to the **IFB 016-18** for all applicable terms and conditions. \*\*\* Our signature is subject to the Exceptions, Deviations and Responses as were submitted with our original Bid Response (see attached Cover Letter)\*\*\*

FOR THE FIRM: FOR THE BOARD OF EDUCATION	٠.
8-1-18 9/6	/18
SIGNAFURE DATE SIGNATURE	DATE
Charles Boger Robert Johnson	
NAME NAME:	
Sr. Director Pricing Director, Purchasing & Supply Services	
TITLE TITLE	
Tyson FOR THE BOARD OF EDUCATION   OF PRINCE GEORGE'S COUNTY	
FIRM UPPER MARLBORO, MARYLAND 20772-9	998

# **CONTRACT PRICING**

Group	Product Description (Short)	Description (Long)	Estim: Quan		Brand Bid (Vendor)	Product Code	Pack S Examp 30 (bs,	olo;	Places/ Serving	E	Component Contritbution xample: 1 MMA/1 GRN	Servings/ Case	Diverted Food Pounds/ CS	Diverted Food Cost/ CS	FFS/ Case OR	Pound	Rebate Amount	w'Commodity Total Cost/ Case	Total Cost/ Serving	Commercial Price/Case	Commercial Price/Serving
a	b D. Demonstra	c Beef Products Using 100154	d		e	f	g		h	I			k			m	<u> </u>	0 '	р	9	r
GROUP	D; FIUCESSED	Deel Frounds David 100104		1	3,55,532	- 40.000				<b>1</b> 00 0	1999	120000	The device	: Lesteration	1.1949.0		an an the state	1.0000000		14.52 March 19	110.000
8-1	BeefPatty	Beefpatly, no more than 20% fait. Low sociam; portion with no more than 120 mg sociam. Flame broiled, fully cooked, XBF. Each serving to provide a minimum of 2.0 oz. meat/meat d/ternate equivalent for NSLP, Packed 144/2.25 oz. Advance Pierre 3842 or equal.	3,600	cs	Tysons	3742	20.25 Lbs.	cs	1	2.25 oz.	2 MMA	144	25.98	\$60.22	\$17.86	0	0	\$78.06	\$0.54	0	0
B-2	Beef Patty, All Beef	Beefpanky, alibaof, alinaalmal, fame broiled, fafly cooked. Beefnot b exceed 20%, fatland no more fan 200 mg of sodiam. No bextured vegebable protein orontar filters. No wheat, soy, ormiik, IQF, Each 24 oz. serving b provide 2 oz. meat/meatallemate oçuivalon for NSLP.	1,500	cs	Tysons	69104	15.81 Lbs.	cs	1	2.2 oz.	2 MMA	115	21.69	\$50.28	\$11.96	0	O	\$62.24	\$0.54	0	C
B-6	Teriyaki Beef Ships/Dippers	Beef paty strips, fame broited, fully cooked, glazed with teriyaki sauca. KCF. Approximately four (6) strips per serving. Each sensing of 4 strips b provide a minimum of 2.0 oz. mea/meat alternate equivalent for NSLP. Portion b provide a minimum of 150 cachries and no more than 420 mg of sedium. Packed 400/28 oz. Advance Pierra 3827 or equal.	2,500	cs	Tysons	3740	25 Lbs.	cs	2.8 oz.	2,8 oz.	2 NMA	143	22.85	\$52.97	\$23.45	0	o	\$76.42	\$0.63	0	n/a
нл	Chicken, Breaded Nuggets	Breaded Chicken Naggets, fully cooked, made withhole grain rich breading, KSF. No Milk, Each five (5) – 0.62 oz. average rugget b provide a minimum of 2.0 oz., meathmeat detarade equivalent and 1 oz. equein for NSLP. Porton lo provide a minimum of 200 catories and no more tran 300 mg of sodium. Perceid 30 be. Advance Pierre 8620 or equal.	5,50	cs	Tyson	070364-0926	32.81 Lbs	cs	5	3.5 oz.	2 MMA 1 GRN	149	15.39	\$13.78	\$39.37	0	0	\$53.15	\$0.36	\$53.15	\$0.36
Hə	Breaded Chicken Drumstick, Bone-In	Breaded Chicken Drumstick, Bone-In. Traditional style. Breading to be whole grain rich. Fully cocked. XQF. Each serving to provide a minimum of 2.0 cr. mea/ meal alternate equivalent and 0.075 oz. eq grain for INSLP. Porton to provide a minimum of 190 cachries and no more fina 450 mg of sedium. Packed 30 bs./cs. Tysons 66601/0 er equal.	6,00	o cs	Tyson	666010-0926	29.64 Lbs	cs	4.21-6.6 oz.	4.21-6.6 oz.	2 MMA 0.75 GRN	92	23.72	\$21.25	\$55.13	0	o	\$76.38	\$0.63	\$76.38	\$0,63
M-1	Peanut Butler & Jelly Sandwich, W	Pearutbuiter and grope jelly sandwich on whole gmin, while wheat bread. No high tackbese corn syrup, hich/idually peckaged for handheld conventiones, Bread moderne: Each saming to portoide 2 cor WMA and 2 or equivalent gmin for INSLP. Portions to provide a minimum of 550 caboles and no more than 480 mg of sodium. Packed 356 or. Advance Pierre 817/17 or equid.	300	cs	Tysons	68177	11.25 Ibs	cs	5 oz	5 oz	2 mma/ 2 gm	36	4.95	\$4.71	\$17.78	D	0	\$22.49	\$0.62	\$22,49	\$0.62
	Peanut Butter & Jelly Sandwich, W	Pearatibuter and grape play sandwich on whole grain, while wheathead. No high fractose corn synp. Individually packaged for handheld convertience, have and serve. Each serving lo provide to zMMA and 1 oz equivalent grain for NSIP. Portion to provide a minimum of 300 calories and no more than 300 mg of socium. Packed 72/2.8 oz. Advance Pierre 92/12 or equal.	300	cs	Tysons	92123	12.60 Ibs	ß	2.8 oz.	2.8 oz.	1 mma/1 gm	72	4.95	\$4.71	\$28.37	0	0	\$33.08	\$0.46	\$33.08	\$0.46
	Peanut Butter & Jelty on Graham Crackers, IW	Pearul bufer and grapo jafy sandwich on whole grain grainan weter. No high tockose com syup, individually packaged for handheid convenience, there and server, Becangle shape. Each serving to provide 1 or MMA and 1 oz equivalent grain for INSLP. Portion to provide a minimum of 310 calcries and no more han 230 mg of sodium. Packed 160/23 oz. Advance Piaren A1230 or egual.	80	cs	Tysons	A1290	23 lbs	cs	2.3 oz.	2.3 oz.	1mma/1gm	160	11	\$10.48	\$60.59	0	0	\$71.07	<b>\$0.4</b> 4	\$71.07	\$0.44